



AGENDA

Tuesday, October 13, 2026 at 6:00 p.m.
Board of Education Regular Meeting Agenda
CTY Boardroom

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- II. ROLL CALL**
- III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES**
September 8, 2026 Board of Education Regular Meeting Agenda
September 22, 2026 Board of Education Special Meeting and Work Session Agenda
- IV. COMMITTEE REPORTS**
A. Buildings and Finance – Mr. Evans and Mrs. Miller
- V. PRESENTATION**
A. VFW Donation for Students' Lunches - VFW
B. Certificate of Achievement for Excellence in Financial Reporting - Mr. Sies
C. Report Card Presentation - Mrs. Rivet and Principals
D. [First Reading of Board Policies](#) - Mr. Sies
- VI. SUPERINTENDENT'S REPORT – Mr. Sies**

Personnel

- A. Resignation letter for *Sue Courtney*, Van Driver, effective September 21, 2026.
- B. *Carly Hon* as a substitute nurse effective October 14, 2026, for the 2026-2027 school year pending background checks and proper certification not to exceed 29 hours per week at the sub nurse hourly rate of pay..

Instructional

- C. [Revised Pay to Participate fees](#), included in the board packet
- D. An additional 30 hours of compensation for Kelly Moorman to work outside of her contracted hours/plan time to teach a modified specials class for multi-handicapped students during the 2026-2027 school year at \$30.00 per hour.



Three Rivers Local School District
Board of Education
401 N. Miami Avenue Cleves, OH 45002

- E. Additional 30 hours of compensation for Casey Schlottman to deliver SDI minutes to students assigned to ATS/ATE or on Home Instruction during the 2026-2027 school year at \$30.00 per hour.
- F. Additional hours and compensation for Keith Braswell for additional training during October 12-13, 2026 at his hourly rate, not to exceed 7 hours.
- G. It is recommended that the Board of Education adopt the Ohio Department of Education and Workforce Special Education Model Policies and Procedures as the official special education policies and procedures for Three Rivers Local School District, effective immediately.

Operational

- H. Agreement for roof project with Prodigy Building Solutions. Included in the Board Packet.

Athletics

- I. Proposal for an overnight student trip for the Girls Cheer Team to attend the UCA Cheer Event in Orlando, FL. departing on 12/30/26 and returning on 1/03/27. Included in the Board Packet.
- J. Proposal for an overnight student trip for the Girls Varsity Wrestling Team to attend the Mentor HS Team Duals in Cleveland, OH. departing on 1/15/27 and returning on 1/17/27. Included in the Board Packet.
- K. Athletic Supplemental Contract for the following individual listed below for the 2026-2027 school year.

<i>Michael Ehrhardt</i>	Wrestling - Girls Varsity Assistant Coach	8.00%
<i>Savannah Young</i>	Wrestling - Girls MS Head Coach	10.00%
<i>Anna March</i>	Wrestling - Girls MS Assistant Coach	5.50%
<i>Meghan Werbrich</i>	Wrestling - MS Assistant Coach - Girls	5.50%
<i>Philip Beltran</i>	Wrestling - Varsity - Volunteer Coach	0.00%
<i>Scott Zang</i>	Wrestling - HS Assistant Coach - Boys	4.00%
<i>Tim Dole</i>	Wrestling - HS Assistant Coach - Boys	3.00%
<i>Zach Fischesser</i>	Wrestling - MS Head Coach - Boys	7.00%
<i>Ben Davis</i>	Wrestling - MS Assistant Coach - Boys	5.00%
<i>Aaron Cox</i>	Wrestling - MS - Volunteer Coach	0.00%
<i>Matt Heath</i>	Wrestling - Varsity - Volunteer Coach	0.00%



Three Rivers Local School District
Board of Education
401 N. Miami Avenue Cleves, OH 45002

<i>Tony Bennett</i>	Wrestling - Varsity - Volunteer Coach	0.00%
<i>Keith Braswell</i>	Basketball - Boys - Varsity - Assistant Coach	10.00%
<i>Andy Messer</i>	Basketball - Boys - Varsity - Assistant Coach	7.00%
<i>Kyle Richmond</i>	Basketball - Boys - Varsity - Assistant Coach	8.00%
<i>Donavan Hall</i>	Basketball - Boys - Freshman - Head Coach	7.00%
<i>Jacob Sweigard</i>	Basketball - Boys - 8th - Head Coach	6.00%

- L. Recommend athletic supplemental contracts for the following individuals listed below for the 2026-2027 school year.

<i>Anderson Stafford</i>	Wrestling - Varsity Assistant Coach - Boys	10.00%
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VII. TREASURER'S REPORT

- A. Recommend approval of the September Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations, included in the Board Packet.
- B. Then and Now payment for Lindsay Schultz for 2025-2026 in lieu of payment for \$636.75.
- C. Then and now payment for Cintas for trauma bags for \$3470.20.

VIII. BOARD VICE PRESIDENT – Mr. McDonald

- A. Recommend acceptance of the following donation to Three Rivers Local School District:
\$1000.00 from the VFW Post 6428 for student lunches
\$200.00 from Douglas and Sharon Harrell for the Hitchens Scholl Scholarship Fund.

IX. ANNOUNCEMENTS

- X. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)**
Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.

XI. OTHER

XII. ADJOURNMENT



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POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law.

Executive Sessions are not open to the public.