



Three Rivers Local School District  
**Board of Education**  
401 N. Miami Avenue      Cleves, OH 45002

## AGENDA

Tuesday, May 12, 2026 at 6:00 p.m.  
Regular Monthly Meeting Agenda  
TREC Media Celeynter

- I. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES**  
April 13, 2026 Regular Meeting Agenda  
April 29, 2026 Special Meeting and Work Session Agenda
- IV. **COMMITTEE REPORTS**
  - A. Academic/Curriculum – Mr. McDonald and Dr. Stafford
  - B. Buildings and Finance – Mr. Evans and Mrs. Miller
  - C. Community Liaison Report - Mrs. Hughes
- V. **SUPERINTENDENT’S REPORT – Tim Sies**  
**Personnel**
  - A. Resignation letter, *Brad Pierce*, Assistant Principal, effective July 31, 2026.
  - B. Resignation letter, *Lisa Scalia*, Cook, effective April 30, 2026.
  - C. Resignation letter, *Emma Hotopp*, teacher, effective May 22, 2026.
  - D. One-year contract for *Matt Burton* as an Intervention Specialist effective August 1, 2026 through July 31, 2027 pending background checks and proper certification. BA150 degree, Increment 3.
  - E. Additional hours and compensation for the following individuals for Auditorium Management during the 2026-2027 School Year, 100 hours total at \$30 per hour. 15 hours each to be paid from the 9022 account.

*Joe Rivers*

*Kevin Sucher*



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- F. [Limited 1-year Teaching and Continuing Teaching contracts](#) for the individuals listed, effective for the 2026-2027 school year.
- G. Approval of a contract for *Laurie Bello*, Truancy Officer, to reflect eighty (80) contracted days effective the 2026-2027 school year.
- H. Approve compensation for the following transportation employees to travel to Columbus, Ohio, on June 15, 2026 for the OAPT Conference. Not to exceed 14 hours at their hourly rate of pay.
- Lynda Hinman    Shannon Keck    Steve Meyer    Kelly Peace    Amira Saidane
- I. Additional hours and compensation for the following to serve as Transportation Aides to support students with special needs for the 2026-2027 school year, not to exceed 5 hours per week at their hourly rate of pay.
- Elaine Beck            Lori Reis            Dalanna Wright*
- J. Additional hours and compensation for *Nate Cole* for parking permit pickup during August 2026, not to exceed 24 hours at his hourly rate of pay.
- K. Additional hours and compensation for *James Holland* to reset lockers during June 2026, not to exceed 6 days at his daily rate of pay.
- L. *Approval of the following* as a sub custodial worker, effective May 13, 2026 at the sub custodial rate of pay, not to exceed 29 hours per week.
- Mason Cook*
- M. Additional hours and compensation for *Tricia Moehring*, Speech Pathologist, to complete speech-language evaluations during the 2026-2027 school year at \$200.00 per evaluation, at a maximum of 30 evaluations.
- N. Approval of a \$300.00 stipend, *Jeanna Hon*, for the 2026-2027 Book Fairs.
- O. Home Instructors for the 2026-2027 school year at \$30.00 per hour.
- Amy Holland            Amy Katsetos            Katelyn Looney*
- Robin Picchioni            Kirstie Saunders            Laura Weikert*
- P. Additional hours and compensation for *Kristena Albert* to attend OBI Train The Trainer on June 12, 2026 at their OBI hourly rate of pay, not to exceed 14 hours.



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- Q.** Additional hours and compensation for Lauren Bessler to be a substitute nurse to cover during maternity leave for the 26-27 school year, pending proper certification.
- R.** Additional hours and compensation for the following individuals for OBI driver training during June and July 2026 at their OBI hourly rate of pay. A maximum of 60 hours in June and 60 hours in July each.  
*Kristena Albert*                      *Karl Robben*
- S.** Additional hours and compensation for the following individuals during June-July 2026 for transportation services, as listed at their hourly rate of pay. Not to exceed the hours listed.

**Instructional**

- T.** Approve Katie Sullivan for a \$2500 stipend for Tech Coaching for the 2026-2027 school year
- U.** Additional hours and compensation for the following individuals to work outside of their contracted hours/plan time to teach a modified specials class for multi-handicapped students during the 2026-2027 school year at \$30.00 per hour.  
*Kyle Haney*                      30 hours  
*Kelly Moorman*                30 hours  
*Leah Norris*                      30 hours
- V.** Proposal for an overnight/extended student trip to Washington, DC, for 8th-grade students, departing May 3, 2027 and returning May 7, 2027. Included in the Board Packet.
- W.** Proposal for overnight/extended student trip to Lebanon, OH, for 6th-grade Camp Kern trip departing May 10, 2027 and returning May 12, 2027. Included in the Board Packet.
- X.** Approval of the Student Wellness/Success Funds and Disadvantaged Pupil Impact Aid Plan for the FY2026. Included in the Board Packet.

**Operational**

- Y.** Recommend the approval of the Preschool, TRES, TMS, and THS Student Handbooks for the 2026-2027 school year. Included in the board packet.
- Z.** Approval of the [Employee Handbook](#) for the 2026-2027 school year. Included in the board packet.
- AA.** Review and approval of the following Board Policies



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<b>POLICY</b>	<b>TITLE</b>
EBDE	Procurement and Administration of Overdose Reversal Drugs
EDEC	Artificial Intelligence
JEB	Entrance Age (Mandatory Kindergarten)

**Athletics**

- BB.** Proposal for Overnight Student Trip for Boys Basketball students grades 9-12 to attend the Boys Basketball Summer Team Camp at Marhall University in Huntington, West Virginia departing on June 5, 2026 and returning on June 6, 2026.
- CC.** Approval of the Parent & Student-Athlete Handbook for the 2026-2027 school year. Included in the board packet.
- DD.** [Athletic Supplemental Contracts for the following individuals for the 2026-2027 school year](#), pending background checks and proper certification.
- EE.** Approval of the following Athletic Supplemental Contract for the following individual for the 2026-2027 school year, pending background checks and proper certification.  
Volleyball - Girls - Varsity - Head Coach    Chelsea Miller      13.00%

**VI. TREASURER’S REPORT – Mrs. Riesenber**

- A.** Approval of the April Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations. Included in the Board Packet.
- B.** Resolution accepting the amounts and rates as determined by the Budget Commission, authorizing the necessary tax levies, and certifying them to the County Auditor. Included in the board packet.
- C.** Resolution for advance payment of RE taxes 2026-2027. Included in the Board Packet.

**VII. BOARD VICE PRESIDENT – Mr. McDonald**

- A.** Recommend acceptance of the following donations to Three Rivers Local School District:  
\$10,000 from The Heath Family to the 070 fund for the Martha J Heath gym floor.  
\$529.03 from the PTO to Jacket Cares from the Parents’ Night Out Fundraiser.  
\$4000.00 for the Scholarship Fund from the Cheviot Charitable Foundation  
\$100.00 from Charles and Pamela Peak for Jacket Cares.



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\$2000.00 from Mike Peak for Jacket Cares.  
\$1000.00 from Eukles Wealth Management LLLC to Jacket Cares.  
\$100.00 from Terri and Richard Koehne to Jacket Cares.  
\$2000.00 from Ollie and Nancy Schmitt Family Foundation for the Three Rivers Special Education Department.

**VIII. ANNOUNCEMENTS**

**IX. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)**  
*Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.*

**X. OTHER**

**XI. ADJOURNMENT**

**POLICY BDDH: The Board of Education**

All meetings of the Board and Board-appointed committees are open to the public. For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.