



Three Rivers Local School District  
**Board of Education**  
401 N. Miami Avenue      Cleves, OH 45002

**AGENDA**  
**June 23, 2025 at 6:00 p.m.**  
**Board of Education Special Meeting and Work Session Agenda**  
**Media Center**

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE** - This is a public meeting of the Board of Education to conduct the School District's business. It is not to be considered a public community meeting. There is a time for public participation during the regular meeting
- II. ROLL CALL**
- III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES**  
June 10, 2025 Regular Meeting Agenda
- IV. PRESENTATIONS**

A. First Reading: Board Policies - Dr. Ault

| <i><b>POLICY</b></i> | <i><b>TITLE</b></i>   |
|----------------------|---|
| IJ                   | Guidance Program  |
| JHCD-R-1             | Administering Prescription Medications to Students (General Regulation) |
| JED                  | Student Absences and Excuses  |
| JFCJ                 | Weapons in the School   |
| JECE                 | Student Withdrawal From School  |
| JEDA                 | Truancy   |

- V. SUPERINTENDENT’S REPORT – Dr. Ault**

**Personnel**

A. Administrative salaries for the 2025-2026 school year, included in the board packet.



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- B. Recommend a one-year non-teaching contract for *Mark Hume* as a Non-CDL Van Driver, effective July 1, 2025, through June 30, 2026, pending background checks, drug and alcohol testing, licensure, and completion of all required training. 6.0 hours daily. Step 1.

**Operational**

- C. Approve the renewal of a one-year contract with Hamilton-Clermont Cooperative (HCC) effective July 1, 2025 - June 30, 2026 for IT network and software programs, included in the Board Packet.
- D. Approve the renewal of policy BBFA - *Board Member Acknowledgement of Conflict of Interest* included in the Board Packet.

- E. Review and approval of the following Board Policies

| <b><i>POLICY</i></b> | <b><i>TITLE</i></b>   |
|----------------------|---|
| BCE                  | Board Committees  |
| JEFB                 | Released Time for Religious Instruction                       |
| JGE                  | Student Expulsion   |
| JHCD (V1)            | Administering Medicines to Students                           |
| EDE                  | Computer/Online Services (Acceptable Use and Internet Safety) |
| IGBLA                | Promoting Parental Involvement                                |

**Athletics**

- F. Approval of Class 1 and Class 2 Event Workers for the 2025-2026 school year.
- G. Recommend Athletic Supplementals Contracts for the following individuals as listed for the 2025-2026 school year pending background checks and proper certification.

|                     |                                    |          |
|---------------------|------------------------------------|----------|
| <i>Keri Harper</i>  | Athletic Site Manager - Fall       | \$500.00 |
| <i>Chris Helfer</i> | THS Site Coordinator - Fall        | \$500.00 |
| <i>Chris Helfer</i> | MS Site Manager/Coordinator - Fall | 2.50%    |



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|                          |   |            |
|--------------------------|---|------------|
| <i>Chris Helfer</i>      | Away Game Manager - Fall                      | \$500.00   |
| <i>Keri Harper</i>       | Athletics - Site Manager - Winter             | \$500.00   |
| <i>Mark Murphy</i>       | THS Site Coordinator - Winter                 | \$1,200.00 |
| <i>Mark Murphy</i>       | MS Site Manager/Coordinator - Winter          | 5.00%      |
| <i>Mark Murphy</i>       | Away Game Manager - Winter                    | \$1,000.00 |
| <i>Mark Murphy</i>       | Field Manager - (Fall/Winter)                 | \$2,000.00 |
| <i>Craig Linneman</i>    | Softball - Varsity Head Coach                 | 13.00%     |
| <i>Amy Holland</i>       | Softball - Assistant Varsity Coach            | 10.00%     |
| <i>Brooklyn Linneman</i> | Softball - Volunteer                          | N/A        |
| <i>Kevin King</i>        | Softball - Volunteer                          | N/A        |
| <i>James Tenhundfeld</i> | Track Varsity Head Coach - THS - Boys & Girls | 15.00%     |

- H. Recommend the following individuals to work as sub van drivers for the 2025-2026 school year for athletic events, being paid \$17.85hr.

*Bryan Kestner*                      *James Holland*                      *Nate Cole*

- I. Recommend *Dr. Stephanie Stafford* as a Softball Volunteer Coach for the 2025-26 school year pending background checks and proper certification.

**VI. TREASURER'S REPORT – Mrs. Riesenber**

- A. Resolution for advance payment of RE taxes 2025-2026 included in the Board Packet.
- B. Recommend approval of Final FY2025 Amended Certificate of Estimated Resources and Certificate of Total Appropriations as of June 30, 2025 included in the board packet.
- C. Recommend approval of the Temporary FY2026 Certificate of Total Appropriations included in the board packet.
- D. Recommend approval of the May Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in the Board Packet.

**VII. BOARD VICE PRESIDENT – Mr. McDonald**



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- A. Recommend acceptance of the following donations and grants to Three Rivers Local School District:  
Crossroads Church remodel of all 12 faculty restrooms at TREC.

**VII. EXECUTIVE SESSION- (G2)**

ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.

**VIII. ADJOURNMENT**

**IX. WORK SESSION TOPICS**

- A. Update on State Funding  
B. Update on the Athletic Boosters Fitness/Training Center Building Project

**POLICY BDDH: The Board of Education**

All meetings of the Board and Board-appointed committees are open to the public.

For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.