



Three Rivers Local School District
Board of Education
401 N. Miami Avenue Cleves, OH 45002

AGENDA

Tuesday, July 08, 2025 at 6:00 p.m.
Board of Education Regular Monthly Meeting
TREC Media Center

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES
June 23, 2025 Regular Monthly Meeting Agenda
- IV. COMMITTEE REPORTS
 - A. Academic/Curriculum – Mr. McDonald and Dr. Stafford
 - B. Buildings and Finance – Mr. Evans and Mrs. Miller
 - C. Community Liaison Report - Mrs. Hughes
- V. SUPERINTENDENT’S REPORT – Dr. Ault

Personnel

- A. Resignation letter for *Jim Fryer*, BIC Coordinator, effective June 18, 2025.
- B. Additional hours for the following aides to attend training on August 11, 2025 not to exceed two hours each.

Colleen Buzek	Robin Booth	Dale Wright	Sarah Burns
Becky Wolfe	Dawn Redden	Mandy Hanauer	Joanne Hoar
Tracey Pennington	Amy Reaves	Kelly Draughn	
- C. Additional hours for *Katie Sullivan* for Technology Coaching Support for the 2025-2026 school year, not to exceed 15 hours.
- D. Approve *Colleen Pamulapati* to receive a \$2000 stipend as the HCESC Career Connector to be paid with funds from the Hamilton County Business Advisory Council for the 2024-2025 academic year.



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- E.** Rescind a non-athletic supplemental contract for the following individuals for the 2025-2026 school year.

Woodwind Instructor - THS	<i>Leah Norris</i>	\$3,000
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- F.** Recommend a non-athletic supplemental contract for the following individuals for the 2025-2026 school year.

Woodwind Instructor - THS	<i>Derek Whippo</i>	\$3,000
Visual Instructor - THS	<i>Audrey Sucher</i>	\$2500
Visual Instructor - THS	<i>Jeff Whipple</i>	\$2500

Operational

- G.** Recommend the approval of any *unexpected* overnight student trips, primarily for student-athletes qualifying to attend state competitions, without board approval of overnight/extended student trip forms.
- H.** Recommend approving the purchase of one bus from Rush Truck Center for the price of \$140,771, quote included in the board packet.
- I.** Recommend approving the SWOCA *Software and Technical Services* schedule for Fiscal Year 2025-2026, included in the Board packet.
- J.** Recommend approving a resolution declaring transportation *impractical* for payment in lieu of transportation for students for 2025-2026 included in the board packet.
- K.** Recommend the renewal of the Free Breakfast Program for all Three Rivers Students for the 2025-2026 school year.

- L.** Review and approval of the following Board Policies

POLICY	TITLE
IJ	Guidance Program
JHCD-R-1	Administering Prescription Medications to Students (General Regulation)
JED	Student Absences and Excuses
JFCJ	Weapons in the School



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JECE Student Withdrawal From School

JEDA Truancy

Athletics

- M. Recommend approving the Athletic Emergency Action Plan for the 2025-2026 school year, included in the Board Packet.
- N. Recommend approving the purchase of wrestling mats from Crown Gym Mats for the price of \$47,450, quote included in the board packet.
- O. Recommend Athletic Supplemental Contracts for the following individuals as listed for the 2025-2026 school year pending background checks and proper certification.

Jared Lee Boys Varsity Head Baseball Coach 13.00%

VI. TREASURER’S REPORT – Mrs. Riesenber

- A. Recommend approval of the June Board Financial Report, Investments, Monthly Invoices, and Monthly Bank Reconciliations included in Board Packet.
- B. Recommend approval of the following fund-to-fund transfers:
 - \$10,000 from 001-0000 General Fund to 300-9120 Fine Arts Big Ticket Fund
 - \$100,000 from 001-0000 General Fund to 003-9907 Turf Fund
 - \$21,406.56 from the 001-0000 General Fund to 070 Capitol Account
 - \$15,818.06 from the 001-0000 General Fund to 070 Capital Account

VII. ANNOUNCEMENTS

VIII. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)

Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.

IX. OTHER

X. EXECUTIVE SESSION



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ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statute.

G (2) To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-for-use property in accordance with section 505.10 of the Revised Code.

XI. ADJOURNMENT

POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public.

For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.