



## AGENDA

August 12, 2025 at 6:00 PM  
Board of Education Regular Meeting Agenda  
TREC Media Center

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**I. ROLL CALL**

**II. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES**  
July 22, 2025 Special Meeting and Work Session Agenda

**III. PRESENTATIONS**

- A. Student Recognition: *Perfect* Scores on the 2025 State Test (OST) - Mr. Sies
- B. 3RiversSGO and All Day Kindergarten Tuition
- C. ASBO Certificate of Excellence in Financial Reporting - Mr. Sies

**IV. COMMITTEE REPORTS**

- A. Academic/Curriculum – Mr. McDonald and Dr. Stafford
- B. Buildings and Finance – Mr. Evans and Mrs. Miller
- C. Community Liaison Report - Mrs. Hughes

**V. SUPERINTENDENT'S REPORT – Mr. Sies**

**Personnel**

- A. Accept the resignation of *Thomas Getz* effective July 24, 2025.
- B. Additional hours and compensation for *Marney Murphy* media center support and transition for the 2025-2026 school year, not to exceed 80 hours at \$30.00 per hour.
- C. Additional hours and compensation for *Dawn Redden* for professional development and training during the 2025-2026 school year, not to exceed 25 hours at her hourly rate of pay.
- D. Recommend a one-year non-teaching contract for *Chloe Beisel* as a Cook III, effective September 2, 2025 through June 30, 2026 pending background checks, drug and alcohol testing, licensure, and completion of all required training. 3.5 hours daily. Step 2.



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- E. Recommend the approval of guaranteed bus driver hours for the 2025-2026 school year, included in the board packet.
- F. Recommend a Non-Athletic supplemental contract for *Katie Ryan* for National Honor Society- THS (5.00%) for the 2025-2026 school year.
- G. Recommend a Non-Athletic supplemental contract for *Lindsay Johnson* for GSA- THS (\$1000.00) for the 2025-2026 school year.

**Instructional**

- H. Revised dates for additional hours and compensation for Nate Cole for Safe Crisis Management Training during July 30, 2025 and August 1-7, 2025 at \$25 per hour, not to exceed 7 hours.

**Operational**

- I. Recommend the payment for *In-Lieu of Transportation* for the 2025-2026 school year. The list of students is included in the board packet.
- J. Recommend approval for Transfinder for the price of \$37,054, quote included in the board packet.
- K. Recommend approving the purchase of one van from American Bus and Accessories Inc. for the price of \$70,977, quote included in the board packet.
- L. Revised [Corporate Resolution](#) appointing the Superintendent, Treasurer, and Board of Education President as officers of Three Rivers Local School District to execute documents during the calendar year 2025.
- M. Revised Handbooks for TRES, TMS, and THS for the 2025-2026 school year, included in the board packet.

**Athletics**

- N. Revise a one-year athletic supplemental contract for the following individual for the 2025-2026 school year.

Football - Varsity - Head Coach

*David Dransman*

from 14% to 18%



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- O.** Recommend Athletic Supplemental Contracts for the following individuals as listed for the 2025-2026 school year, pending background checks and proper certification.

<i>Alex Rittershausen</i>	Away Game Manager - Fall Season	\$500.00
<i>Mark Miller</i>	THS Site Coordinator - Fall	\$500.00
<i>Mark Miller</i>	MS Site Manager/Coordinator - Fall	\$2.50%
<i>Kevin Wentz</i>	Event Worker - Class II	\$250
<i>Dalanna Wright</i>	Event Worker - Class I	\$500
<i>Amy Reaves</i>	Event Worker - Class I	\$500
<i>Amy Reaves</i>	Event Worker - Class II	\$250
<i>Cindy Oser</i>	Event Worker - Class II	\$250
<i>Sandy Martini</i>	Event Worker - Class I	\$500
<i>Sandy Martini</i>	Event Worker - Class I	\$500
<i>Sandy Martini</i>	Event Worker - Class I	\$500
<i>Aaron Wilson</i>	Event Worker - Class I	\$500
<i>Aaron Wilson</i>	Event Worker - Class I	\$500
<i>Aaron Wilson</i>	Event Worker - Class I	\$500
<i>James Holland</i>	Event Worker - Class II	\$250

**VI. TREASURER’S REPORT – Mrs. Riesenber**

- A.** Recommend approval of the July Board Financial Report, Investments, Monthly Invoices and Monthly Bank Reconciliations included in Board Packet.
- B.** Recommend approval of the FY2025 Annual Filing Report for Commercial Paper and Banker Acceptances as required per O.R.C. 135.142, included in the board packet.

**VII. BOARD VICE PRESIDENT – Mr. McDonald**

- A.** Recommend acceptance of the following donation to Three Rivers Local School District:

\$4500.00 from Iconic Homes LLC to the Career Academy for Tiny Homes.  
\$ 4000.00 from Forward Edge to the 070 account.



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\$18,600 from the 3RiversSGO to Three Rivers Local School District for All-Day Kindergarten Tuition

**VII. EXECUTIVE SESSION- (G2)**

**ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules, or state statutes.**

**VIII. ADJOURNMENT**

**POLICY BDDH: The Board of Education**

All meetings of the Board and Board-appointed committees are open to the public.

For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.