



Three Rivers Local School District
Board of Education
401 N. Miami Avenue Cleves, OH 45002

AGENDA

August 11, 2026 at 6:00 PM
Board of Education Regular Meeting Agenda
CTY Boardroom

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- I. ROLL CALL
- II. APPROVAL OF A TREASURER PRO TEMPORE
- III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES
 - July 14, 2026 Regular Meeting Agenda
 - July 28, 2025 Special Meeting and Work Session Agenda

IV. PRESENTATIONS

- A. Student Recognition: *Perfect* Scores on the 2026 State Test (OST) - Mr. Sies

V. SUPERINTENDENT'S REPORT – Mr. Sies

Personnel

- A. *Mike Yearout* as a Sub Non-CDL Driver, effective August 3, 2026 pending background checks and drug and alcohol testing, required training at the Sub Non-CDL rate of pay of \$17.85 per hour.
- B. Revised one-year non-teaching contract for *Mike Yearout*, Van Driver, from August 3, 2026 through June 30, 2027, to August 13, 2026 through June 30, 2027, pending background checks, drug and alcohol testing, licensure, and completion of all required training. 6.0 hours daily at \$18.99 per hour.
- C. *Mike Thatcher* as a Sub Non-CDL Driver, effective August 13, 2026 pending background checks and drug and alcohol testing, and required training at the Sub Non-CDL rate of pay of \$17.85 per hour.



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- D.** One-year non-teaching contract for the following as Van Drivers, effective August 13, 2026 through June 30, 2027, pending background checks, drug and alcohol testing, licensure, and completion of all required training. 6.0 hours daily at \$18.99 per hour.
Jennifer Anderson Shelby Gilbert Mike Angilecchia
- E.** Guaranteed bus driver hours for the 2026-2027 school year, included in the board packet.
- F.** Resignation letter for *Jonathan Cobb*, Aide, effective August 14, 2026.
- G.** Recommend a one-year non-teaching contract for *Keith Braswell* as a Three Rivers Aide, effective August 13, 2026 through June 30, 2026 pending background checks and proper certification. Step 1, 7 hours daily.
- H.** Resignation letter for *Emily Leonard*, Cook III, effective August 10, 2026.
- I.** One-year non-teaching contract for *Emily Wright*, Cook III, effective September 1, 2026 through June 30, 2027, pending background checks, drug and alcohol testing, licensure, and completion of all required training. 3.5 hours daily, step 1.
- J.** Recommend *Bettie Reynolds* to serve as a Resident Educator Mentor for the 2026-2027 School Year at \$1000 per mentor starting August 12, 2026.
- K.** Recommend *Katie Looney* to serve as a Resident Educator Mentor at \$1000 per mentor starting August 12, 2026.
- L.** Sub Custodians for the 2026-2027 school year, not to exceed 29 hours per week.
Lacey Demoss Noah Lange
- M.** Non-athletic supplemental contracts for the following individuals for the 2026-2027 school year.
- | | | |
|----------------------------|-----------------------|----------|
| Senior Class Advisor - THS | <i>Caitlin Poston</i> | 5.00% |
| Business Club - THS | <i>Katy Heller</i> | \$750.00 |
| Ping Pong Club - THS | <i>Kayla Olson</i> | \$500.00 |

Instructional

- N.** Additional hours for *Keith Braswell*, Aide, to attend training on August 14, 2026 not to exceed two hours at his hourly rate of pay.



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- O. Additional hours and compensation for the following classified individuals for Safe Crisis Management Training during August 5, 2026 at \$25 per hour, not to exceed 7 hours each.
Becky Wolfe

Operational

- P. Revised [Academic School Fees for the 2026-2027](#) school year.
- Q. Approval of the Boosters hosting Taylorama on November 7, 2026 on Three Rivers Campus, pending compliance with all requirements of Board Policy Regulation KG-R(1), section 13B.
- R. Payment of \$18,494.75 for *In-Lieu of Transportation* for the 2026-2027 school year. The list of students is included in the board packet.
- S. Transfinder for the price of \$39,646, quote included in the board packet.
- T. Review and approval of the following Board Policies

POLICY	TITLE
DJH	Credit Cards
JED	Student Absences and Excuses
JEDA	Truancy
JHCD	Administering Medicines to Students
JHCD-R-3	Administering Medicines to Students (Use of Epinephrine Delivery Systems)

Athletics

- U. Recommend Athletic Supplemental Contracts for the following individuals as listed for the 2026-2027 school year, pending background checks and proper certification.
- | | | |
|-----------------------|-------------------------|-------|
| <i>Kevin Wentz</i> | Event Worker - Class II | \$250 |
| <i>Dalanna Wright</i> | Event Worker - Class I | \$500 |
| <i>Dalanna Wright</i> | Event Worker - Class II | \$250 |
| <i>Amy Reaves</i> | Event Worker - Class I | \$500 |
| <i>Amy Reaves</i> | Event Worker - Class II | \$250 |



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<i>Michael Theetge</i>	Event Worker - Class II	\$250
<i>Sandy Martini</i>	Event Worker - Class I	\$500
<i>Sandy Martini</i>	Event Worker - Class I	\$500
<i>Sandy Martini</i>	Event Worker - Class I	\$500
<i>Aaron Wilson</i>	Event Worker - Class I	\$500
<i>Aaron Wilson</i>	Event Worker - Class I	\$500
<i>Aaron Wilson</i>	Event Worker - Class I	\$500
<i>Liz Henline</i>	Event Worker - Class II	\$250
<i>Sean Murray</i>	JV Girls Volleyball Head Coach	7.00%
<i>Lori Huellemeier</i>	JV Girls Volleyball Assistant Coach	3.00%
<i>Krista Lee</i>	Volleyball - Girls 8th Grade Coach	7.00%
<i>Tina Corbett</i>	Volleyball - Girls 7th Grade Coach	7.00%

VI. BOARD VICE PRESIDENT – Mr. Evans

A. Recommend acceptance of the following donation to Three Rivers Local School District:

\$100.00 from Rhonda Rhodes to Jacket Cares for community support.

VII. ADJOURNMENT

POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public.

For the Board to fulfill its obligation to complete the planned agenda effectively and efficiently, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting. Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law. Executive Sessions are not open to the public.