

JACKET SUBSCRIPTION

A MONTHLY EMAIL NEWSLETTER

APRIL 2022 - THREE RIVERS LOCAL SCHOOL DISTRICT



APRIL DISTRICT DATES:

4/5 Board of Education Meeting
4/7 TR CAN Open Conversation (details below)
4/11-4/15 Spring Break/No School
4/18 Staff Professional Development/No School
4/19 Board of Education Meeting
4/21 Real Estate Meeting (details below)

2021-2022 DISTRICT CALENDARS

District
Taylor High School
Taylor Middle School
Three Rivers Elementary

*Three Rivers Local School District
Quality Profile.*

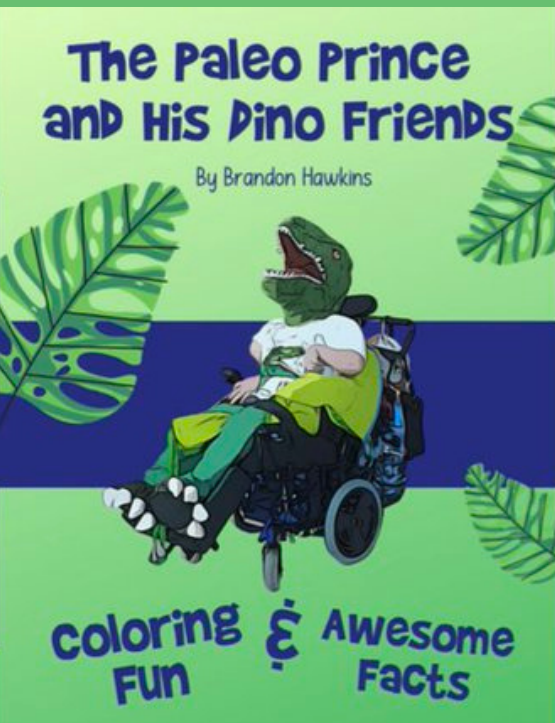


www.threeriversschools.org



www.threeriversschools.org

Taylor HS Student Publishes Coloring Book!



About the Artist

Brandon Hawkins is an 18 year old senior at Taylor High School who has had a love and passion for dinosaurs and paleontology since he was old enough to walk and talk! Whereas most kids' first words are simple, Brandon's was anything but; he said words like Dilophosaurus and Spinosaurus!

Once he was able to read, he scoured everywhere for any book about dinosaurs he could get his hands on. His love continued to grow as he grew. In Kindergarten, he won first place in his presentation: "How Dinosaurs Went Extinct;" and he even had birthday parties at the Natural History Museum! In his later elementary years, Brandon was obsessed with Science, Paleontology, and all things dinosaurs. This is where Brandon's drawings for this coloring book are from, his time in fourth and fifth grade.

The drawings stopped sadly when Brandon was 12 years old when he was struck with unimaginable tragedy. After Brandon went to a friend's birthday party, he came home with a terrible headache. He woke up in the middle of the night unable to breathe; it wasn't his asthma as his parents thought and he ended up going into cardiac arrest and had a stroke. Thankfully a police officer on the scene was able to start CPR which quite possibly saved his life.

He suffered a severe anoxic brain injury, but he fought so hard and survived! Sadly, this has left Brandon with many permanent impairments from his injuries, but he continues to work hard each day to try and gain more independence. Now in his senior year of high school, Brandon hopes this coloring book can help create a passion for dinosaurs and allow others to be impacted by HIS passion and love for them.

About this Coloring Book:

Brandon Hawkins LOVES Paleontology and dinosaurs and thinks YOU should too! Brandon spent countless hours drawing dinosaurs when he was in elementary school and this is just a part of his collection of drawings. Due to a tragic event in 5th grade, Brandon's dinosaur drawing collection stopped growing... until now!

Although Brandon's tragic event has left him a quadriplegic, his mental ability hasn't been hindered at all— neither has his love for science and dinosaurs! Brandon always loved to share his knowledge with others and this still remains his passion! As a senior in high school, Brandon is enrolled in a class called the Passion Project where students pick something they want to complete or learn more about and self-discover a topic. Brandon, or as his teacher and classmates call him, "The Paleo Prince" decided to bring all those drawings back to life! Thankfully for him, his mom kept all of them! So with the help of some amazing support staff and teachers, Brandon's drawings have been digitized and put into THIS BOOK! Brandon hopes that young kids can color the dinosaurs using THEIR imagination, while also learning about the dinosaurs too!

By purchasing this coloring book (not yet available) you are doing SO MUCH GOOD! You are bringing Brandon joy— his smile is infectious and is his best way of communicating! You are also helping to raise funds for Brandon's family to hopefully be able to purchase a new wheelchair-accessible van that they desperately need! Be sure to share his book AND story with others and tag #PaleoPrince on your favorite social media accounts! Details for purchasing this book will be shared when available.

TRLSD EARNS TOP RATINGS AT THE DESTINATION IMAGINATION TOURNAMENT

All SEVEN Taylor Middle and Three Rivers Elementary School teams earned a bid to the state tournament! One of the Elementary teams, The Five Dudes (4th grade) earned the DaVinci award, which is the top award that Destination Imagination gives out!

Here are the results from the regional tournament held on the Three Rivers Educational Campus on March 5th:

1st place: Micro Madness Squad (Science 4th grade)

1st place: Mouth Minions (Science 6th grade)

1st place: Five Dudes (Fine Arts 4th grade); DaVinci Award

2nd place: Time to D-I (Fine Arts 5th grade)

1st place: Festival Fanatics (Improv 5th grade)

1st place: Ancient Allies (Engineering 4th grade)

4th place (3rd in Ohio): Spectacular Siete (Engineering 3rd grade) - A huge accomplishment after a wild start to the day!!

Congratulations to all of the Three Rivers APT teams for their strong performances in DI!

The state tournament is scheduled for Saturday, April 2nd at Centerville HS.



MOUNT ST. JOSEPH WRITING CONTEST



MOUNT ST. JOSEPH

On March 8, 2022, Taylor High School English Teacher, Andrea Perry received a letter from Elizabeth Bookser Barkley, Ph.D., a Professor of English at Mount St. Joseph University sharing that Taylor High School had a student place in the recent high school writing contest.

Taylor High School Sophomore, Emerson Xie, received an Honorable Mention for her poem entitled Out of Reach. In the letter to Ms. Perry, it stated that "our judges were quite impressed with your students' submissions." Emerson and her family have been invited to an awards ceremony later in March with the other nine winners from Mount Notre Dame, Oldenburg Academy, Franklin County, Lebanon, and St. Xavier.

Emerson joins a history of Taylor students who have authored award-winning pieces, including Aiden Henkel and Andrew Nixon, both from the class of 2021, and Lee Garber-Ford, who is a member of this year's graduating class.

Emerson exemplifies the Three Rivers Local School District's Strategic Plan pillar of Successful Students and she is congratulated for her accomplishment.

MARCH STUDENT OF THE MONTH

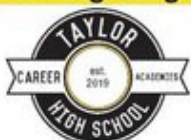
THS
Career Academies

Niki Lippert- Junior- The Passion Project

Nomination: "Niki has an outstanding, and ongoing podcast that will help a lot of kids, and maybe even adults through tough situations. She has worked really hard this year!"

Favorite Part about Career Academies:

"Working with Mr. Kestner & my mentor, Natalie Jones on my project; and gaining real-life experiences has been so valuable!"



Twitter: @teacher4trades



THS Career Academies Student Spotlight
is proudly sponsored by Cleves Skyline.

DECA DISTRICT 5 CONFERENCE 2022



On January 26, 2022, students from the Great Oaks-Taylor High School Business Management program, led by Mrs. Katy Heller, traveled to the Harrison Activity Center for the DECA District 5 Conference. DECA is a business-marketing student organization that provides students with an opportunity to compete in a wide variety of business, marketing, finance, and accounting events.

The following students from the Great Oaks-Taylor High School Business Management program qualified for DECA Career Development Conference.

- Owen Burger, Accounting Services, 1st Place
- Eli Pearson, Principles of Finances, 2nd Place
- Owen Larkins, Entrepreneurship, 1st Place
- Linsey Groppe-Unthank, Principles of Hospitality and Tourism, 4th Place
- Colby Glecker and Brayden Kincaid, Buying and Merchandising Team, 4th Place
- Harry Hilvert, John Kearns, and Sophia Thoma, Start-Up Business Plan, 3rd Place

On March 11-12, 2022 Great Oaks-Taylor High School DECA students traveled to Columbus, Ohio to compete at the DECA Career Development Conference with statewide DECA advisories. The following students earned a medal (Top 10) in their respective events.

- Owen Burger, Accounting Services, 7th Place
- Nicki Grauel and Kylie Groppe-Unthank, Sports and Entertainment Research Project, 6th Place

#SuccessfulStudents





CONGRATULATIONS to
the Taylor High School
February "Step Up"
student recipients!



Successful Students

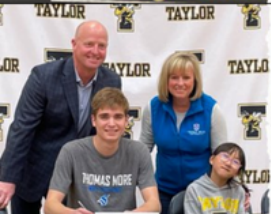
#StepUp3



**Matthew
Reed**

Mount St. Joseph University

Wrestling



**Will
Strasser**

Thomas More University

Volleyball



**Harry
Hilvert**

West Virginia University

Football



**Mark
Snowden**

Indiana Wesleyan University

Baseball



**Danny
Austing**

Mount St. Joseph University

Basketball



**Max
Atkinson**

Salem University

Baseball



**Josie
Niemeyer**

Muskingum University

Volleyball



2022

**Winter/Spring Athletic
College Signing Day**



FIELD DAY

Business Sponsors Field Day 2022

The Three Rivers Elementary and Taylor Middle School PTO invites local businesses to join our Field Day as an event sponsor. This event promotes fitness, teamwork, and leadership amongst our students.

At Three Rivers we have over 1,400 students participating and receiving T-shirts for this event. Field Day is providing local businesses an opportunity to promote their company and to support the teachers and students of Three Rivers Elementary and Taylor Middle School. [Click HERE](#) for more information.

Thirteenth Annual David Kreuter Memorial Golf Outing

Proceeds go to the
David Kreuter Memorial Fund for Scholarships



Sgt. David Kreuter
Lima Co., 3/25 USMC
Killed in action 8/3/05 Barwanah, Iraq

Saturday, May 14, 2022, 2:00

Aston Oaks Golf Club

3 Aston Oaks Drive
North Bend, OH 45052

*Consistently Rated in the Top Ten
Public Golf Courses in Ohio*



18 hole scramble,
cart, dinner,
awards, split the
pot, and *great*
door prizes!!!

Great Dinner and Awards in the Dining Room!

Paid registration by May 2, 2022 is just \$95/person
*****Includes EARLY BIRD drawing for *FREE* foursome of golf!*****
Maximum 128 golfers—you must be paid by May 2 to be sure!
Don't be left out—Reserve early—Late registration is \$105/person
Golfers check in 12:45 – 1:45, golf starts promptly at 2:00 pm

Men 60 and over and women play from the white tees.
Men 50-59 play from blue tees.
Men under 50 play from gold tees.

COURSE REQUIREMENTS:
Please wear collared shirt.
No coolers/alcohol brought onto the course

Not golfing?
Dinner (about 7:00 pm),
Awards, & Door Prize
Drawing, just \$20 per
person!

Questions? Want to be a Sponsor? Registration Form:

Contact Pat Murray at famkreuter@fuse.net, (513)941-3646

Or go to www.kreutermemorial.org for forms and information

www.kreutermemorial.org

IRS 501(c)(3) tax exempt ID: 47-3546325



2022 ORFF Angel Annou...



OSER★ROTH & FRIENDS FEST, INC.

changing the world, one angel at a time

The Oser-Roth team has officially announced the 2022 Angels. Individual highlights for each Angel will be released at a later date.



You're Invited

TR CAN

Three Rivers Citizens Advisory Network

April 7, 2022

9:30 am

200 Three Rivers Pkwy
North Bend 45052



Open conversation with stakeholders, Superintendent of Schools, Dr. Mark Ault, and Board Members, Susan Miller and Christina Hughes, regarding Three Rivers Local School District.

"No RSVP necessary to attend."



“



Presented to individuals who exemplify the highest standards of their profession and who, through their influence on the lives of young people under their direction, has made significant contributions to their school and community.

**Larry Herges****SWOADA/OIAAA Athletic Director of the Year**

”

#TalentedStaff



“



Presented in recognition of special contributions, leadership and service to interscholastic athletics in the Southwest District and the recipients league and their community.

**Larry Herges****SWOADA Meritorious Service Award**

”



ROSIE
WANTS TO
SEE YOU
AT YOUTH
NIGHT!

TAKE A CHANCE ON
RAFFLE
BASKETS, SPLIT-THE-POT, ECT.

We will have a guest
appearance from the
Cincinnati Reds Mascot. .

ROSIE RED

APRIL 7TH
FROM
4:30-5:30 @ TAYLOR HS
SOFTBALL GAME VS.
NEW RICHMOND



THREE RIVERS SCHOOLS INVITE

LOCAL REAL ESTATE AGENTS

APRIL 21, 2022

1:00 - 2:30 PM

56 COOPER AVE., CLEVELAND, OH 44102

KEN NEYER GYMNASIUM

The Superintendent of Three Rivers School District and administration will provide updates regarding District finances and enrollment. Real Estate agents in attendance will have an opportunity to ask questions.



**LIGHT REFRESHMENTS
PROVIDED**

PLEASE RSVP TO:
LWHITELEY@TRLSD.ORG



TRACK AND FIELD K-6th GRADE BOYS AND GIRLS



REGISTRATION:

- Now – April 4th.
- All sign-ups must be submitted online at www.thetrcaa.org
- You will need to register for an account if you haven't already done so for another sport. Once registered, click on "Track and Field" where you will see the registration form.
- Payment is due at the time of sign up. If unable to pay with a credit card, under payment, choose "check" and please forward check or money order to TRCAA, PO Box 134 Cleves, OH 45002 before the signup deadline.

PRACTICES:

- Start on April 19th.
- Twice a week from 6:00 to 7:00 (usually on Tuesdays and Thursdays) at the Yellow Jacket Stadium.
- Athlete is NOT required to make every practice.

MEETS:

- Four meets from April 30th to May 21st.
- All Meets are on Saturdays at 9:00 at the Yellow Jacket Stadium, or at the Harrison High School Track & Field Complex. April 30th, May 7th and May 21st will be at 9:00. May 14th will be at 1:00.
- We will be competing against Harrison and Wyoming.
- Athlete is NOT required to make every meet.
- Meets last about 2 hours.

FEE:

- \$35 fees, includes a T-Shirt.
- AWARDS will be given out at every meet.

CONTACTS:

- Brian Blazer, Blazermarine@gmail.com
513-262-4931



Taylor High School Golf Scramble

To Benefit: Taylor High School Golf Programs

When: Sunday June 26, 2022

Time: 2:00 PM Shotgun Start (Please arrive between 1:15-1:45)

Where: Miami Whitewater Forest Golf Course

Format: 4 Person Scramble

Cost: \$80/golfer or \$320/foursome

Details: The scramble includes 18 holes of golf with a cart, 3 drink tickets, and prizes

*Please note there will NOT be dinner afterwards

Hole Sponsorships (\$50/hole): Would you like to see your name, or company name, on a tee box during our event? Please consider being a hole sponsor then! Your name, or business's name, will be displayed on a hole during the event for all golfers to see (note: please include what name, business name, or information you want to be printed on the sign [in plain font])

___ YES! I want a hole sponsorship as well! Name as you want it to appear on the sign:

If you can't attend or play on this day, donations are gladly accepted.

For reservations or information please contact:

Bryan Kestner (Varsity Boys Golf Coach): 513-379-7620 or BKestner@trisd.org

Entry Form

Team Captain: _____

Phone: (Home or Cell?): _____

Team Members: _____

Payment Enclosed for:

_____ Foursome (\$320)

_____ Hole sponsor/s (\$50/hole)

Make checks payable to Three Rivers Athletic Boosters (TRAB)

Mail form & checks to: Bryan Kestner 7138 Wyandotte Dr. Cincinnati, OH 45233



Help WeTHRIVE! in Miami Township and Hamilton County Public Health (HCPH) learn more about our community and then join us for a special community discussion!

Please take a few moments to share what you feel are the most important health and safety concerns for Miami Township. Your anonymous responses will be used to help create a Community Health Assessment report for our community. HCPH will present a summary of the responses, as well as data highlighting how environmental, economic and social factors impact the health, safety and vitality of Miami Township during a discussion on Wednesday, May 11, 2022, 6:00 p.m. - 8:00 p.m. at the Miami Township Community Center (3780 Shady Lane).

Please click on the following link or use the QR code to share your comments (your responses are private and cannot be linked to you):

Miami Township Health & Safety Survey



2022-2023 Calendar

August

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug 15: work day (AM Classroom)
 Aug 16- PD
 Aug 17- 1st day with students
 11 instruct days/13 work days

February

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

17 - PD
 20- President's Day
 18/19

September

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

5- Labor Day
 21/21

March

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

March 10: 3rd Q Ends (46 days)
 March 13- Parent Conferences
 March 14 - PD
 21/23

October

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Oct 13 - End 1st Quarter 41 days
 Oct 14 - PD
 Oct 17 - Parent Conferences
 19/21

April

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Easter - April 9
 April 3 -10: Spring Break
 April 11 - PD
 13/14

November

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Nov 21 - 25 Thanksgiving Break
 17/17

May

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

May 5- PD
 May 25 - End 4th Quarter- 44 days
 May 25- End 2nd Sem - 90 days
 May 26- ½ records; ½ workday
 May 29- Memorial Day
 18/20

December

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Dec 20- End 2nd Quarter 41 days
 Dec 20- End of 1st Sem 82 days
 Dec 21 - Jan 2: Winter Break
 14/14

June

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Juneteenth - Fed Holiday

January

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Jan 2 - ½ records day ½ PD
 Jan 3 - Students return
 Jan 16 - MLK Day: No School
 20/21

July

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

K-8: 183 days plus 2 additional evening activities (1/2 each) for open house and/or parent/teacher conferences.
 9-12: 183 days plus 2 additional evening activities (1/2 each) for college & career fair and/or scheduling night.

Revised 2/8/2022

S	M	T	W	T	F	S	
1	2	3	4	5	6	7	9: Staff work Day (No School)
8	9	10	11	12	13	14	10: Staff Inservice (No School)
15	16	17	18	19	20	21	11 - First Student Day
22	23	24	25	26	27	28	
29	30	31					15/17

S	M	T	W	T	F	S	
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	14- No School
20	21	22	23	24	25	26	21: No School - Presidents Day
27	28						
							18/18

S	M	T	W	T	F	S	
			1	2	3	4	3: No School Staff Inservice Day
5	6	7	8	9	10	11	6: No School/Labor Day
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			
							20/21

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						22/23

S	M	T	W	T	F	S	
					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	8: End of 1 st Quarter = 41 days
17	18	19	20	21	22	23	11: No School Staff Inservice/ Records Day
24	25	26	27	28	29	30	12: No School: Parent Conferences
31							19/21

S	M	T	W	T	F	S	
					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	11-15: No School/Spring Break
17	18	19	20	21	22	23	17- Easter Sunday
24	25	26	27	28	29	30	18: No School Staff Inservice
							15/16

S	M	T	W	T	F	S	
	1	2	3	4	5	6	2: No School - Election day
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23	24	25	26	27	22-26: No School - Fall Break
28	29	30					16/16

S	M	T	W	T	F	S	
							20: Last Student Day
1	2	3	4	5	6	7	20: End of 4 th Quarter
8	9	10	11	12	13	14	23: No School Staff Records Day
15	16	17	18	19	20	21	24: No School Staff Inservice Day
22	23	24	25	26	27	28	
29	30	31					15/17

S	M	T	W	T	F	S	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	17: End of 2 nd Quarter = 42 days
19	20	21	22	23	24	25	20-31: No School - Winter Break
26	27	28	29	30	31		
							13/13

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

3: No School Inservice/Records Day

17: No School - MLK Jr Day

19/20

S	M	T	W	T	F	S	2-10: No Athletics
					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
31							



Three Rivers Local School District Board of Education

401 N. Miami Avenue

Cleves, OH 45002

2022 Board of Education Meetings

January 11	Tuesday	6:00 p.m.
January 25	Tuesday	6:00 p.m.
February 8	Tuesday	6:00 p.m.
February 22	Tuesday	6:00 p.m.
March 8	Tuesday	6:00 p.m.
March 22	Tuesday	6:00 p.m.
April 5	Tuesday	6:00 p.m.
April 19	Tuesday	6:00 p.m.
May 10	Tuesday	6:00 p.m.
May 24	Tuesday	6:00 p.m.
June 14	Tuesday	6:00 p.m.
June 28	Tuesday	6:00 p.m.
July 12	Tuesday	6:00 p.m.
July 26	Tuesday	6:00 p.m.
August 9	Tuesday	6:00 p.m.
August 23	Tuesday	6:00 p.m.
September 13	Tuesday	6:00 p.m.
September 27	Tuesday	6:00 p.m.
October 11	Tuesday	6:00 p.m.
October 25	Tuesday	6:00 p.m.
November 8	Tuesday	6:00 p.m.
December 13	Tuesday	6:00 p.m.

Approved 1/11/22

Board of Education

Ryan McDonald	President
Garyne Evans	Vice President
Christina Hughes	Member
Susan Miller	Member
Tracy Snider	Member

Free Meals for Youth



7 dinners and 7 snacks per box
Food is shelf-stable and ready to eat
Participating Library locations:
cincinnati.library.org/meals

Youth do not need to be present to receive a box. Meal service locations and times may be subject to change. This service is made possible through federal funding, as part of the USDA's Child and Nutrition Programs, and in partnership with UMC Food Ministry.



EVERY MONDAY 3PM TO 5PM
Miami Township Library
8 N. Miami Ave//Cleveland, OH 45002
(513) 369-6050 for more information

All children ages 1 through 18 are eligible to receive free meals. Individuals ages 19 through 21 who have been identified as having mental or physical disabilities and are following Individualized Education Programs (IEPs) through their current enrollment in educational programs also are eligible.



Everyone, Everywhere, Every day

S - Successful Students

T - Talented Teachers & Staff

E - Efficient Operations

P - Positive School Culture

U - Unified for

P - Progress