



THREE RIVERS LOCAL SCHOOL DISTRICT E-News

Monday January 4, 2010

FINANCIAL SEMINAR CANCELLED

The Orange Financial seminars have been cancelled: there will not be a session at Taylor High School tonight as originally planned and future seminars have been cancelled as well. Please visit the district website at: www.threeriversschools.org for a complete listing.



COMMUNITY MEETING WRAP UP

Thanks to the estimated 200 total people who participated in the community meeting last Tuesday, January 5. The Three Rivers Local School Board will be deciding at the board meeting tomorrow night, January 12, whether to put a bond issue on the May ballot. If they decide to go ahead with the issue there will be two special board meetings this Wednesday January 13 and Friday January 15 at 7:30am at the District Office for the final votes. Meanwhile please visit www.threeriversschools.org for access to the meeting materials including the land search committee's presentation and financial information; later this week a video of Monroe Schools in Butler County will be available showing what an existing Pre-K through 12th grade building looks like. The District will alert you of any announcements, and please feel free to check the website periodically for updates.

Inside this edition:

What's the Buzz: announcements	pg 2
The Bee's Knees	pg 3
Faces & Places	pg 4
Yellowjacket Sports Roundup	pg 5
Flyers, sign up sheets and more	pgs 6-8

Events week of 1.11.10

Tuesday 1.12.10

Board of Education Mtg @
THS Auditorium 7pm

Wednesday 1.13.10
ELEMENTARY LATE
ARRIVAL

THS 8th Bell exams

Thursday 1.14.10

THS Exams/Early
Dismissal
Alumni Board Mtg @
American Legion 6:30pm

Friday 1.15.10

THS Exams/Early
Dismissal

Events week of 1.18.10

Monday 1.18.10

Martin Luther King Day
observed, NO SCHOOL

Tuesday 1.19.10

End of 2nd quarter
THS Exams/Early
Dismissal

Wednesday 1.20.10

First day of 3rd Quarter

Thursday 1.21.10

ASVAB @ THS 7:45-11am

Friday 1.22.10

TRMS PTA Sponsored
Lock In

Saturday 1.23.10 Student
Council Talent Show @
THS



WHAT'S THE BUZZ...?

Announcements and more

Hamilton County Public Health (HCPH) will hold a second round H1N1 vaccination clinic on **Thursday, January 14th at Oak Hills High School, 3200 Ebenezer Road, Cincinnati, OH 45248**. The clinic is open to children nine and under who need a flu vaccination booster (second dose) and also to those school children (Kindergarten through grade 12) who missed the first round vaccination clinic (for any reason). Three Rivers Schools are invited to get shots from 8pm-8:30pm on Thursday. Please see page 6 or visit the district website at www.threeriversschools.org for more information and contact the HCPH directly with questions.

Planning on how to pay for college? Learn about the Free Application for Federal Student Aid at Taylor High School's FAFSA NIGHT on February 9 at 6:30pm. For more information contact Taylor counselor Mrs. Katie Ryan.



**Knights of Columbus
St. Joseph of the Three Rivers Council
PANCAKE BREAKFAST**

**January 31, 2010
8:00 AM – 1:00 PM
Taylor High School Cafeteria
36 E. Harrison Ave.
North Bend, OH**

**Age 4 and under – Free
Ages 5 to 10 - \$3.00
Ages 11 and over \$5.00**

TEACHER FEATURE

Ashland University has partnered with Virtual Education Software, inc. to offer graduate level continuing education courses for K-12 educators on CD-ROM or online. These interactive courses provide expert instruction at a pace that fits your schedule. Visit <http://www.virtualeduc.com/e-announcements/ashland-university/ashland.htm> for more information.

The Bee's Knees is a phrase meaning 'excellent or outstanding'. The exact origin is unknown but it became popular in the U.S. in the 1920s. We'll use this space every week to celebrate the successes of our students, staff, teachers and everyone in the Three Rivers Community.

Two Boy Scouts from Troop 418 in Miami Heights recently achieved their Eagle Scout rank. Andrew Harvey, THS Senior, and Jacob Miller, THS Junior, have worked toward this accomplishment since they were 11 yrs old. The final piece of the road to Eagle is the completion of an Eagle Scout Leadership project in which the Scout is in charge of all the work involved.



Andrew's project supported the Hamilton County Park District (left). He planned and organized the reconstruction and expansion of a vernal pond at Shawnee Lookout Park. A vernal pond is a seasonal pond that provides habitat and a source of water for wildlife. His project involved enlarging a previously failed pond that had washed away. He built a larger pond with a larger dam that included an overflow pipe to prevent his dam from eroding.

Jacob's project supported The Cleves Community Park (right). He planned and organized the relocation of the baseball field dugouts and bleachers. They were moved from Harmony Park to the Danny Graves' Baseball Field at Cleves Park. All materials were donated and the project required over 195 hours of volunteer time.



FACES and PLACES

'Gotchas' are rewards for positive behavior at C. T. Young. Winners are chosen weekly and put into monthly and annual drawings for prizes and awards. Here are your Gotcha winners from the week of December 11 (left) and December 18 (right). Congratulations to our winners for exhibiting good citizenship!



Keeping the Christmas spirit going into the new year, here are a few more photos of the Miami Heights Preschool program from December. Elves, Santa, Frosty and more came together to perform for their families.



YELLOWJACKET SPORTS ROUNDUP

THS Athletes in Cincinnati Hills League (CHL) play

Information re-printed from chlsports.com

BOYS BASKETBALL

Taylor's Ben Sander is averaging 4.3 assists, second only to Chris Bryant of Finneytown.



GIRLS BASKETBALL

Allyson Rountree of Taylor is the leader in rebounds with a 10.9 average.

WRESTLING

The Taylor Wrestling team will compete at the Madeira Invitational on Friday & Saturday. In addition to Madeira and Taylor, CHL teams Deer Park, Finneytown, Indian Hill, & Reading are also invited.



SWIMMING—INDIVIDUAL LEADERS

1 Meter Diving - Nate Meyer
100 Butterfly --Brad Hines
500 Freestyle - Ally Mersch

**For upcoming schedules and recent results visit:
www.taylorathletics.org.**



PREVENT. PROMOTE. PROTECT.

Timothy J. Ingram
Health Commissioner

210 William Howard Taft Road, 2nd Floor
Cincinnati, OH 45219

Phone 513.946.7800
Fax 513.946.7800

hamiltoncountyhealth.org

January 6, 2010

Hamilton County Public Health (HCPH) will hold a second round H1N1 vaccination clinic on **Thursday, January 14th** from 4:00 p.m.-9:00 p.m. at **Oak Hills High School, 3200 Ebenezer Road, Cincinnati, OH 45248**. The clinic is open to children nine and under who need a flu vaccination booster (second dose) and also to those school children (Kindergarten through grade 12) who missed the first round vaccination clinic (for any reason). In addition, it is open to all school staff (including teachers, substitute teachers, and all other support staff) who would like to receive the vaccination.

In order to prevent long wait times at the clinic, please arrive at the clinic based on the following schedule:

- Oak Hills School District – 4:00-6:30 p.m.
- Southwest School District – 7:00 -7:30 p.m.
- Three Rivers School District – 8:00 p.m.
- St. John the Baptist Harrison & Diamond Oaks – 8:30 p.m.

NOTE: In the event of inclement weather, check your local news for cancellations or delays.

Instructions for children 9 and younger needing the flu vaccine booster

Parents of children 9 and younger who received their first dose at the first round H1N1 vaccination clinic and need a second booster dose should complete the enclosed second round consent form. This form is being used particularly for second doses. **In order for your child to receive the vaccination at the clinic you will need to bring this form with you to the clinic.** On the form you may choose for your child to receive the shot form only or the shot or FluMist. If there is a medical reason your child cannot receive the FluMist (nurses will use this form to screen for eligibility), he/she will receive the shot. If your child has already received the second dose, please disregard this letter; you do not need to notify HCPH or the school.

Instructions for those who did not attend the first round H1N1 vaccination clinic

If your child missed the first round H1N1 vaccination clinic for any reason, or if your child received the first dose at another location, print and complete the consent form found online at <http://www.hamiltoncountyhealth.org/files/files/Forms/EPI/Consent%20Form%20-%20version%205.pdf>. **Please bring this form with you to the clinic.** Having this form completed will shorten the time you spent at the vaccination clinic. Interested staff should also complete this form.

Questions should be sent to Hamilton County Public Health via e-mail to h1n1updates@hamilton-co.org. Thank you for your cooperation in this important public health matter.

Three Rivers Athletic Association

GIRLS SOFTBALL REGISTRATION

WHEN: January 9th, 16th and 17th 2010
WHERE: THREE RIVERS MIDDLE SCHOOL (Gymnasium)
TIME: 11:00 am. - 2:00 pm. on Saturday, Noon – 3:00 pm. on Sunday

GIRLS SOFTBALL

CLASS OF PLAY	AGE	FEE
Coaches Pitch	6 - 8	\$50.00
U8 (slow pitch)	8	\$60.00
U9 (slow pitch)	9	\$60.00
U10 (fast pitch)	10	\$60.00
U11-U16 (fast pitch)	11-16	\$60.00

NOTE: "Class of Play" is determined by Players age as of January 1, 2010.

REGISTRATION: All fees are due at time of registration with maximum fee of \$100.00 per household. Please make payment by CHECK or MONEY ORDER (no cash). Late fee of \$20.00 will be assessed on each registration form received after February 14, 2010. Registrations received after February 14th will be assigned, as space on teams is deemed available.

REFUNDS: Reimbursement of fees will only be granted if requested prior to the ordering of uniforms.

EQUIPMENT: U8-U16 fees include game shirt, hat and socks; player is responsible for black shorts. CP fees include game shirt and hat.

If interested, please complete the reverse side and submit with payment of fee at one of the two registration dates, or mail with payment to: P.O. Box 431, North Bend, Ohio 45052.

Make checks or Money orders payable to: Three Rivers Athletic Association or TRAA.

For additional information contact: Kevin Murphy (256-7551), Leah Pangallo (467-6334) or Pam Grady (467-0045) Scott Lamb (941-0596)

WEBSITE: Check out our Website www.threeriversathleticassociation.org. We will post game schedules, and pictures of teams in our association.

Three Rivers Athletic Association

SPRING BASEBALL

WHEN: January 9th, 16th and 17th, 2010
WHERE: THREE RIVERS MIDDLE SCHOOL (Gymnasium)
TIME: 11:00 am. to 2:00 pm. on Saturday, Noon – 3:00 pm. on Sunday

CLASS OF PLAY	AGE	FEE
T-Ball (Boys & Girls)	4 - 6*	\$50.00
Coaches Pitch	6 - 7*	\$50.00
"D"	8 - 9	\$65.00
"C"	10 - 11	\$65.00
"B"	12 - 13	\$65.00
"A"	14 - 15	\$70.00

NOTE: "Class of Play" is determined by Players age as of August 1, 2010.

*Recommended ages only, parents should consider child's class of play based on ability.

REGISTRATION: All fees are due at time of registration with maximum fee of \$100.00 per household. Please make payment by CHECK or MONEY ORDER (no cash). Late fee of \$20.00 will be assessed on each registration form received after February 14, 2009. Registrations received after February 14th will be assigned, as space on teams is deemed available.

REFUNDS: Reimbursement of fees will only be granted if requested prior to the ordering of uniforms.

EQUIPMENT: Fees for A-D class of play include game shirt, hat and socks. Players will be issued game pants that must be returned at the end of there season. Fees for T-Ball and CP include game shirt and hat.

If interested, please complete the reverse side and submit with payment of fee at one of the two registration dates, or mail with payment to: P.O. Box 431, North Bend, Ohio 45052.

Make checks or Money orders payable to: Three Rivers Athletic Association or TRAA.

For additional information contact: Kevin Murphy (256-7551) or Scott Lamb (941-0596)

WEBSITE: Check out our Website www.threeriversathleticassociation.org. We will post game schedules, and pictures of teams in our association.